



MEMORANDUM

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**DATE:** March 22, 2021  
**TO:** Honorable Mayor and City Councilmembers  
**FROM:** Dave Perrault, City Administrator  
**SUBJECT:** St. Paul Regional Water Services Presentation

Budgeted Amount:  
\$

Actual Amount:  
\$

Funding Source:

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**Background/Discussion**

Representatives from St. Paul Regional Water Services will provide a presentation at the March 22, 2021 regular Council meeting regarding their McCarrons Treatment Plant Project.

**Attachments**

Attachment A: Presentation from Saint Paul Regional Water