



**ORDINANCE NO. 2023-007**

**CITY OF ARDEN HILLS  
RAMSEY COUNTY, MINNESOTA**

**AN ORDINANCE AMENDING CHAPTER 2,  
SECTION 220, SUBSECTIONS 220.04 AND 220.05 OF THE ARDEN HILLS CITY  
CODE REGARDING REGULATIONS FOR BOARDS, COMMITTEES AND  
COMMISSIONS**

THE CITY COUNCIL OF THE CITY OF ARDEN HILLS, MINNESOTA, ORDAINS:

**SECTION 1.** Chapter 2 - Administration, Section 220 - Boards, Committees and Commissions, Subsection 220.04 – Economic Development Commission, is hereby amended as follows:

**220.04 Economic Development Commission.**

Subd. 1 Establishment of Commission. An Economic Development Commission is hereby established to facilitate positive interaction with the business community and advise the City Council and the Economic Development Authority on economic development, redevelopment and related community development issues.

Subd. 2 Composition. The Economic Development Commission shall consist of nine (9) members appointed by the City Council. The membership may be open to any resident or non-resident affiliated with an Arden Hills business who is interested in the business climate and economic development direction of the City. There shall be at least four (4) Arden Hills residents represented on the Commission. One additional Youth Commissioner may be appointed by the City Council. The Youth Commissioner will have the same voting rights as other members of the commission. The Youth Commissioner's term will last for one year from September 1<sup>st</sup> through August 31<sup>st</sup>. The Youth Commissioner must meet be a Sophomore, Junior or Senior enrolled in a high-school or PSEO program; and be enrolled in a school district that serves Arden Hills or a resident of Arden Hills attending a school outside of the City's typical school districts.

Subd. 3 Duties and Functions. The duties and functions of the Commission shall be included in the Annual Resolution appointing new members and may be changed by Council Resolution, from time to time, based upon the needs of the City.

**SECTION 2.** Chapter 2 - Administration, Section 220 - Boards, Committees and Commissions, Subsection 220.05 – Parks, Trails and Recreation Committee is hereby amended as follows:

**220.05 Parks, Trails and Recreation Committee.**

Subd. 1 Establishment of Committee. The Parks, Trails and Recreation Committee is hereby established to review and evaluate the City's Parks, Trails and Recreation Programs.

Subd. 2 Composition. The Parks, Trails and Recreation Committee shall consist of up to twelve (12) members appointed by the City Council. The membership may be open to any resident, or non-resident affiliated with an Arden Hills business, non-profit, or community organization that is interested in the City's Parks, Trails and Recreation Programs. At all times, a majority of the Committee membership shall be current residents of Arden Hills. Geographical balance may be used as criteria for selecting new members. One additional Youth Commissioner may be appointed by the City Council. The Youth Committee Member will have the same voting rights as other members of the committee. The Youth Committee Member's term will last for one year from September 1<sup>st</sup> through August 31<sup>st</sup>. The Youth Committee Member must meet be a Sophomore, Junior or Senior enrolled in a high-school or PSEO program; and be enrolled in a school district that serves Arden Hills or a resident of Arden Hills attending a school outside of the City's typical school districts.

Subd. 3 Duties and Functions. The duties and functions of the Committee shall be included in the Annual Resolution appointing new members and may be changed by Council Resolution, from time to time, based on the needs of the City.

**SECTION 3.** This Ordinance shall become effective immediately upon its passage and publication according to law. A Summary of this Ordinance will be published in accordance with state statute.

**PASSED and ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2023, by the City Council of the City of Arden Hills, Minnesota.

**CITY OF ARDEN HILLS**

By \_\_\_\_\_  
David Grant, Mayor

ATTEST:

\_\_\_\_\_  
Julie Hanson, City Clerk