

**Chair:**  
Paul Vijums

**Commissioners:**  
Steven Jones  
Subbaya  
Subramanian  
Jonathan Wicklund  
Clayton  
Zimmerman  
Marcie Jefferys  
Kurt Weber

**Council Liaison:**  
Fran Holmes



**Planning Commission**  
**August 4, 2021**  
**6:30 p.m.**  
**City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

*This meeting will be streamed live on local Cable Channel 16 and available for playback on our website*

## Agenda

### CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. June 9, 2021 Planning Commission Regular Meeting

Documents:

[06-09-21 PC MINUTES.PDF](#)

3. PLANNING CASES

3.A. Planning Case 21-016 – 3900 Bethel Drive – Bolton & Menk On Behalf Of Bethel University – Site Plan Review Of Scoreboard

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)  
[ATTACHMENT F.PDF](#)  
[ATTACHMENT G.PDF](#)

3.B. Planning Case 21-017 – Mounds View Public Schools - Amendment To The Approved Planned Unit Development (Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)

3.C. Planning Case 21-018 – Zoning Code Amendment To Section 1355 (Shoreland) Regarding Classification Of Lakes (Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)

4. UNFINISHED AND NEW BUSINESS

5. COMMENTS AND REPORTS

5.A. Report From The City Council

5.B. Planning Commission Comments

6. ADJOURNMENT

**ADJOURN**

**A quorum of the City Council may be present at this meeting.**