

**Mayor:**  
David Grant

**Councilmembers:**  
Brenda Holden  
Fran Holmes  
Dave McClung  
Steve Scott



**Regular City Council  
Agenda  
March 23, 2020  
7:00 p.m.  
City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

## CALL TO ORDER

### 1. APPROVAL OF AGENDA

### 2. PUBLIC INQUIRIES/INFORMATIONAL

This is an opportunity for citizens to bring to the Council's attention any items not currently on the agenda which are relevant to the City. In addressing the Council, you must first state your name and address for the record. To allow adequate time for each person wishing to address the Council, speakers must limit their comments to three (3) minutes. Written documents may be distributed to the Council prior to the meeting to allow a more timely presentation. Speakers should not use obscene, profane, or threatening language, or make personal attacks. Matters of litigation involving the City shall not be discussed during Public Inquiry by citizens or Council. The Council may not respond to speaker comments, engage in a debate, or take any action on the issues raised by citizens, but may direct City staff to research or follow up on an issue, if desired by Council. If Council directs further review by staff, the results of that review will be presented at a following regular Council meeting.

### 3. RESPONSE TO PUBLIC INQUIRIES

### 4. PUBLIC PRESENTATIONS

#### 4.A. COVID-19 Update From State Representative

District 42A Representative Kelly Moller

Documents:

[MEMO.PDF](#)

### 5. STAFF COMMENTS

#### 5.A. Rice Creek Commons (TCAAP) And Joint Development Authority (JDA) Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

5.B. COVID-19 Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

6. APPROVAL OF MINUTES

6.A. March 9, 2020 Regular City Council

Documents:

[03-09-20-R.PDF](#)

6.B. March 16, 2020 City Council Work Session

Documents:

[03-16-20-WS.PDF](#)

7. CONSENT CALENDAR

Those items listed under the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion under a Consent Calendar format. There will be no separate discussion of these items, unless a Councilmember so requests, in which event, the item will be removed from the general order of business and considered separately in its normal sequence on the agenda.

7.A. Motion To Approve Claims And Payroll

Gayle Bauman, Finance Director

Pang Silseth, Accounting Analyst

Documents:

[MEMO.PDF](#)

7.B. Motion To Approve Promotion Of Senior Engineering Technician To Assistant City Engineer

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

[ATTACHMENT A.PDF](#)

[ATTACHMENT B.PDF](#)

7.C. Motion To Approve Resolution 2020-013 Appointing Marcie Jefferys And Kurtis Weber To The Planning Commission

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

- 7.D. Motion To Approve Resolution 2020-014 Supporting Arden Manor Park Improvements Community Development Block Grant (CDBG)

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)

- 7.E. Motion To Approve Resolution 2020-015 Recommending The City Of Coon Rapids Award The 2020 Street Maintenance Program

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)

- 7.F. Motion To Approve Cooperative Agreement With Ramsey County For Right Of Way Acquisition – CSA Hwy 51 (Lexington Ave) Between CSA Hwy 15 (County Rd E) And I-694

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

- 7.G. Motion To Approve 2020 Stormwater Management Grant Agreement With The Rice Creek Watershed District – Karth Lake Runoff Control Project

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

- 7.H. Motion To Authorize Termination Of Employment Of Probationary Employee

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

7.I. Motion To Approve Resolution 2020-017 To Extend Local Emergency

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

8. PULLED CONSENT ITEMS

Those items that are pulled from the Consent Calendar will be removed from the general order of business and considered separately in its normal sequence on the agenda.

9. PUBLIC HEARINGS

9.A. Quarterly Special Assessments For Delinquent Utilities

Gayle Bauman, Finance Director  
Mary Tomnitz, Accounting Clerk

Documents:

[MEMO.PDF](#)

10. NEW BUSINESS

10.A. Resolution 2020-016 Adopting And Confirming Quarterly Special Assessments For Delinquent Utilities

Gayle Bauman, Finance Director  
Mary Tomnitz, Accounting Clerk

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

11. UNFINISHED BUSINESS

12. COUNCIL/STAFF COMMENTS

**ADJOURN**