

**Chair:**  
Nick Gehrig

**Commissioners:**  
Steven Jones  
James Lambeth  
Subbaya  
Subramanian  
Paul Vijums  
Jonathan Wicklund  
Clayton  
Zimmerman

**Council Liaison:**  
Steve Scott



**Planning Commission  
February 5, 2020  
6:30 p.m.  
City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

## Agenda

### CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. January 8, 2020 Planning Commission Regular Meeting

Documents:

[01-08-20 PC MINUTES.PDF](#)

3. PLANNING CASES

3.A. Planning Case 19-018 - Boston Scientific PUD Amendment And Site Plan Review  
(No Public Hearing Required)

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)

3.B. Planning Case 19-020 – 3159 Shoreline Lane Variance Request (No Public  
Hearing Required)

Documents:

[MEMO.PDF](#)

ATTACHMENT A.PDF  
ATTACHMENT B.PDF  
ATTACHMENT C.PDF  
ATTACHMENT D.PDF  
ATTACHMENT E.PDF

3.C. Planning Case 19-021 – Brausen Family Automotive PUD Amendment (No Public Hearing Required)

Documents:

MEMO.PDF  
ATTACHMENT A.PDF  
ATTACHMENT B.PDF  
ATTACHMENT C.PDF  
ATTACHMENT D.PDF  
ATTACHMENT E.PDF  
ATTACHMENT F.PDF

4. UNFINISHED AND NEW BUSINESS

5. COMMENTS AND REPORTS

5.A. Report From The City Council

5.B. Planning Commission Comments

6. ADJOURNMENT

ADJOURN

**A quorum of the City Council may be present at this meeting.**