

Mayor:
David Grant

Councilmembers:
Brenda Holden
Fran Holmes
Dave McClung
Steve Scott



**Regular City Council
Agenda
September 28, 2020
7:00 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

This meeting can be accessed remotely by joining via Zoom

To join the Zoom Meeting via your computer, click this link (or copy and paste it into a new browser): <https://us02web.zoom.us/j/82166709160>
This meeting will be streamed live on local Cable Channel 16 and available for playback on our website.

CALL TO ORDER

1. APPROVAL OF AGENDA

2. PUBLIC INQUIRIES/INFORMATIONAL

This is an opportunity for citizens to bring to the Council's attention any items not currently on the agenda which are relevant to the City. In addressing the Council, you must first state your name and address for the record. To allow adequate time for each person wishing to address the Council, speakers must limit their comments to three (3) minutes. Written documents may be distributed to the Council prior to the meeting to allow a more timely presentation. Speakers should not use obscene, profane, or threatening language, or make personal attacks. Matters of litigation involving the City shall not be discussed during Public Inquiry by citizens or Council. The Council may not respond to speaker comments, engage in a debate, or take any action on the issues raised by citizens, but may direct City staff to research or follow up on an issue, if desired by Council. If Council directs further review by staff, the results of that review will be presented at a following regular Council meeting.

3. RESPONSE TO PUBLIC INQUIRIES

4. PUBLIC PRESENTATIONS

4.A. Legislative Update

State Senator Jason Isaacson

Documents:

[MEMO.PDF](#)

5. STAFF COMMENTS

5.A. COVID-19 Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

5.B. Transportation Update

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)

6. APPROVAL OF MINUTES

6.A. August 24, 2020 Special City Council Executive Session (Closed)

Documents:

[08-24-20-SEC.PDF](#)

6.B. August 24, 2020 Regular City Council

Documents:

[08-24-20-R.PDF](#)

7. CONSENT CALENDAR

Those items listed under the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion under a Consent Calendar format. There will be no separate discussion of these items, unless a Councilmember so requests, in which event, the item will be removed from the general order of business and considered separately in its normal sequence on the agenda.

7.A. Motion To Approve Claims And Payroll

Gayle Bauman, Finance Director

Pang Silseth, Accounting Analyst

Documents:

[MEMO.PDF](#)

7.B. Motion To Approve Transferring Fund Balance From General Fund To Capital Funds

Gayle Bauman, Finance Director

Documents:

[MEMO.PDF](#)

7.C. Motion To Approve North Suburban Access Corporation (NSAC) Professional And Technical Services Agreement

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

7.D. Motion To Approve Payment No. 5 – Bituminous Roadways – Tennis Court Improvements At Cummings And Royal Hills Parks

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

7.E. Motion To Approve Resolution 2020-043 Authorizing Application To MnDOT Metro Standalone Noise Barrier Program

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

7.F. Motion To Approve Revisions To The Snowplowing, Snow Removal And Ice Control Policy

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

7.G. Motion To Approve Professional Services Agreement With HR Green For Risk & Resilience Assessment

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

7.H. Motion To Approve Planning Case 20-018 – Final Plat – 3246 New Brighton Road

Mike Mroska, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)
[ATTACHMENT E.PDF](#)

- 7.I. Motion To Approve Planning Cases 19-001 And 19-021 – Development Agreement
- Brausen Family Automotive Repair – 1310 W County Road E

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

8. PULLED CONSENT ITEMS

Those items that are pulled from the Consent Calendar will be removed from the general order of business and considered separately in its normal sequence on the agenda.

9. PUBLIC HEARINGS

- 9.A. Quarterly Special Assessments For Delinquent Utilities

Gayle Bauman, Finance Director
Mary Tomnitz, Accounting Clerk

Documents:

[MEMO.PDF](#)

- 9.B. Planning Case 20-010 – Master Planned Unit Development, Conditional Use Permit, Site Plan And Preliminary/Final Plat – Scannell Properties – 4200 Round Lake Road

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)
[ATTACHMENT E.PDF](#)
[ATTACHMENT F.PDF](#)
[ATTACHMENT G.PDF](#)

10. NEW BUSINESS

- 10.A. Resolution 2020-044 Adopting And Confirming Quarterly Special Assessments For Delinquent Utilities

Gayle Bauman, Finance Director
Mary Tomnitz, Accounting Clerk

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

- 10.B. Resolution 2020-045 Planning Case 20-010 – Master Planned Unit Development, Conditional Use Permit, Site Plan And Preliminary/Final Plat – Scannell Properties – 4200 Round Lake Road

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

- 10.C. Resolution 2020-046 To Amend The Program Parameters And Reopen The Application Submittal Period For Small Business Emergency Assistance Grant Program

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

11. UNFINISHED BUSINESS

12. COUNCIL/STAFF COMMENTS

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