

Mayor:
David Grant

Councilmembers:
Brenda Holden
Fran Holmes
Steve Scott
David Radziej



**Regular City Council
Agenda
September 26, 2022
7:00 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

This meeting will be streamed live on local Cable Channel 16 and available for playback on our website.

CALL TO ORDER

1. APPROVAL OF AGENDA

2. PUBLIC INQUIRIES/INFORMATIONAL

This is an opportunity for citizens to bring to the Council's attention any items which are relevant to the City. In addressing the Council, you must first state your name and address for the record. To allow adequate time for each person wishing to address the Council, speakers must limit their comments to three (3) minutes. To facilitate a timely meeting, a speaker that is repeating, or agreeing with, a previous comment should simply state such and forego a longer comment. If a large number of citizens wish to speak, the Mayor may shorten the individual comment period. Written documents may be distributed to the Council prior to the start of the meeting to allow a more timely presentation. Speakers should not use obscene, profane, or threatening language, or make personal attacks. Matters of litigation involving the City shall not be discussed during Public Inquiry by citizens or Council. The Council may not respond to speaker comments, engage in a debate, or take any action on the issues raised by citizens, but may direct City staff to research or follow up on an issue, if desired by Council. If Council directs further review by staff, the results of that review will be presented at a following regular Council Meeting.

3. RESPONSE TO PUBLIC INQUIRIES

4. PUBLIC PRESENTATIONS

- 4.A. Ramsey County Update On Highway 96 And Old Highway 10 Intersection
Brian Isaacson and Brad Estochen, Ramsey County

Documents:

[MEMO.PDF](#)

5. STAFF COMMENTS

5.A. Transportation Update

David Swearingen, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)

5.B. Clean-Up Day Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

5.C. Election Update

Julie Hanson, Assistant to the City Administrator/City Clerk

Documents:

[MEMO.PDF](#)

6. APPROVAL OF MINUTES

6.A. August 15, 2022 City Council Work Session

Documents:

[08-15-22-WS.PDF](#)

6.B. August 22, 2022 Regular City Council

Documents:

[08-22-22-R.PDF](#)

7. CONSENT CALENDAR

Those items listed under the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion under a Consent Calendar format. There will be no separate discussion of these items, unless a Councilmember so requests, in which event, the item will be removed from the general order of business and considered separately in its normal sequence on the agenda.

7.A. Motion To Approve Claims And Payroll

Gayle Bauman, Finance Director

Pang Silseth, Accounting Analyst

Documents:

[MEMO.PDF](#)

7.B. Motion To Acknowledge Application Of Catholic United Financial For An Exempt Permit To Conduct A Raffle With The Drawing Being March 9, 2023 With No Waiting Period

Julie Hanson, Assistant to the City Administrator/City Clerk

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

7.C. Motion To Approve Resignation Of Recreation Supervisor

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

7.D. Motion To Approve Recruitment Of Recreation Supervisor

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

7.E. Motion To Approve Payment Of Annual League Of Minnesota Cities Membership Dues

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

7.F. Motion To Approve Professional Services Agreement For The Little Lake Johanna And Pike Lake Stormwater Retrofit Analysis – HR Green

David Swearingen, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

7.G. Motion To Approve Payment No. 2 – Vinco, Inc. – Lift Station 10 Rehabilitation Project

David Swearingen, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

7.H. Motion To Approve Payment No. 2 – Bituminous Roadways, Inc. – City Hall Parking Lot Project

David Swearingen, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

7.I. Motion To Approve Amendment For Professional Services Agreement For Final Design And Construction Administration – SRF Consulting Group Inc. – Mounds View High School Trail Improvements

David Swearingen, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

7.J. Motion To Approve Quote For Hydrant Replacement On Grey Fox Road – Valley-Rich Co., Inc.

David Swearingen, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

8. PULLED CONSENT ITEMS

Those items that are pulled from the Consent Calendar will be removed from the general order of business and considered separately in its normal sequence on the agenda.

9. PUBLIC HEARINGS

9.A. Quarterly Special Assessments For Delinquent Utilities

Gayle Bauman, Finance Director

Katlyn Adair, Accounting Clerk

Documents:

[MEMO.PDF](#)

10. NEW BUSINESS

10.A. Resolution 2022-041 Adopting And Confirming Quarterly Special Assessments For Delinquent Utilities

Gayle Bauman, Finance Director

Katlyn Adair, Accounting Clerk

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

10.B. Set Preliminary Levy And Establish Truth-In-Taxation Public Hearing Date For Proposed Taxes Payable In 2023

- Resolution 2022-042 - Preliminary Tax Levy
- Resolution 2022-043 - TNT Public Hearing Date

Gayle Bauman, Finance Director

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)
[ATTACHMENT E.PDF](#)

11. UNFINISHED BUSINESS

12. COUNCIL/STAFF COMMENTS

ADJOURN

