

Chair:
Rich Straumann

Committee Members:
Jill Anderson
Paul Beggin
Dan Dietz
Terry Finlay
Micah Kiernan
Marie Hinton
Suzanne McGaugh
Tim Nelson
Nancy O'Malley
Kristine Poelzer
Harold Petersen
John Van
Valkenburg

Council Liaison:
David
Grant



**Parks, Trails, and Recreation
Committee
September 15, 2020
6:30 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

This meeting can be accessed remotely by joining via Zoom.

To join the Zoom meeting, click this link (or copy and paste into a new browser):

[https://us02web.zoom.us/j/89278304898?
pwd=Ni9KMdIOWHUrZThQQ1M0U3VKOXZDZz09](https://us02web.zoom.us/j/89278304898?pwd=Ni9KMdIOWHUrZThQQ1M0U3VKOXZDZz09)

Agenda

CALL TO ORDER

1. APPROVAL OF AGENDA

2. APPROVAL OF MINUTES

2.A. July 21, 2020 PTRC Minutes

Documents:

[07-21-20-PTRC MINUTES.PDF](#)

3. UNFINISHED BUSINESS

3.A. Regional Solicitation Grant Update

Documents:

[REGIONAL SOLICITATION GRANT UPDATE MEMO.PDF](#)
[REGIONAL SOLICITATION GRANT SCORING LIST ATTACHMENT A.PDF](#)

3.B. Rice Creek North Regional Trail Master Plan And Building 189

Documents:

[RICE CREEK NORTH REGIONAL TRAIL MASTER PLAN AND BUILDING 189.PDF](#)
[ATTACHMENT A - RICE CREEK NORTH MASTER PLAN AUGUST 2020.PDF](#)

3.C. Tony Schmidt Regional Park Trail Update

Documents:

[TONY SCHMIDT REGIONAL PARK TRAIL UPDATE MEMO.PDF](#)

3.D. Donation Letters

Documents:

[DONATION LETTERS MEMO.PDF](#)
[DONATION LETTER ATTACHMENT A.PDF](#)

4. NEW BUSINESS

4.A. Fall And Winter Recreation Program Update

Documents:

[FALL AND WINTER RECREATION PROGRAM UPDATE MEMO.PDF](#)

4.B. Hazelnut And Perry Park Vandalism

Documents:

[HAZLENUT AND PERRY PARK VANDALISM UPDATE MEMO.PDF](#)
[VANDALISM ATTACHMENT A.PDF](#)

5. REPORTS

6. NEXT MEETING

6.A. Tuesday, October 20, 2020

ADJOURN

A quorum of the City Council may be present at this meeting.