

Mayor:
David Grant

Councilmembers:
Brenda Holden
Fran Holmes
Dave McClung
Steve Scott



**Regular City Council
Agenda
June 24, 2019
7:00 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

CALL TO ORDER

1. APPROVAL OF AGENDA

2. PUBLIC INQUIRIES/INFORMATIONAL

This is an opportunity for citizens to bring to the Council's attention any items not currently on the agenda which are relevant to the City. In addressing the Council, you must first state your name and address for the record. To allow adequate time for each person wishing to address the Council, speakers must limit their comments to three (3) minutes. Written documents may be distributed to the Council prior to the meeting to allow a more timely presentation. Speakers should not use obscene, profane, or threatening language, or make personal attacks. The Council may not respond to speaker comments, engage in a debate, or take any action on the issues raised by citizens, but may direct City staff to research or follow up on an issue, if desired by Council. If Council directs further review by staff, the results of that review will be presented at a following regular Council meeting.

3. RESPONSE TO PUBLIC INQUIRIES

4. PUBLIC PRESENTATIONS

5. STAFF COMMENTS

5.A. Rice Creek Commons (TCAAP) And Joint Development Authority (JDA) Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

5.B. Transportation Update

Todd Blomstrom, Interim Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)

5.C. Night To Unite Update

Julie Hanson, City Clerk

Documents:

[MEMO.PDF](#)

6. APPROVAL OF MINUTES

7. CONSENT CALENDAR

Those items listed under the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion under a Consent Calendar format. There will be no separate discussion of these items, unless a Councilmember so requests, in which event, the item will be removed from the general order of business and considered separately in its normal sequence on the agenda.

7.A. Motion To Approve Claims And Payroll

Gayle Bauman, Finance Director

Pang Silseth, Accounting Analyst

Documents:

[MEMO.PDF](#)

7.B. Motion To Approve Planning Case 19-007 – Site Plan Review – 4101 Gale Circle

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)
[ATTACHMENT E.PDF](#)

7.C. Motion To Approve CTV Equipment Upgrade

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

7.D. Motion To Approve Resolution 2019-021 Changing The Location Of Precinct 2 Polling Place

Julie Hanson, City Clerk

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

- 7.E. Motion To Approve Change Order No. 6 – Northwest Asphalt, Inc. – 2018 Street And Utility Improvement Project

Todd Blomstrom, Interim Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

- 7.F. Motion To Approve Change Order No. 2 And Payment No. 2 (Final Payment) – Odessa II - Cummings Park Playground Redevelopment Project

Todd Blomstrom, Interim Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

- 7.G. Motion To Approve Professional Services Agreement For Construction Services – Bolton & Menk – Colleen Avenue Storm Drainage Improvement Project

Todd Blomstrom, Interim Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

8. PULLED CONSENT ITEMS

Those items that are pulled from the Consent Calendar will be removed from the general order of business and considered separately in its normal sequence on the agenda.

9. PUBLIC HEARINGS

- 9.A. Ordinance 2019-004 Amending Chapter 13, Zoning Code Section 1305 – Rules, Scope, Interpretation, And Definitions Of The Arden Hills City Code

Mike Mroska, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

- 9.B. Planning Case 19-001 – Site Plan Review And Final Planned Unit Development –

Brausen Family Automotive Repair – 1310 W County Rd E

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)
[ATTACHMENT D.PDF](#)
[ATTACHMENT E.PDF](#)
[ATTACHMENT F.PDF](#)
[ATTACHMENT G.PDF](#)

10. NEW BUSINESS

10.A. Resolution 2019-022 Supporting The Amendment To The Rice Creek Regional Trail Master Plan

Scott Yonke, Ramsey County

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

10.B. Ordinance 2019-004 Amending Chapter 13, Zoning Code Section 1305 – Rules, Scope, Interpretation, And Definitions Of The Arden Hills City Code

Mike Mrosla, Community Development Manager/City Planner

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10.C. Planning Case 19-001 – Site Plan Review And Final Planned Unit Development – Brausen Family Automotive Repair – 1310 W County Rd E

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)

11. UNFINISHED BUSINESS

12. COUNCIL COMMENTS

ADJOURN

