

**Mayor:**  
David Grant

**Councilmembers:**  
Brenda Holden  
Fran Holmes  
Dave McClung  
Steve Scott



**Regular City Council  
Agenda  
February 24, 2020  
7:00 p.m.  
City Hall**

**Address:**  
1245 W Highway 96  
Arden Hills MN 55112

**Phone:**  
651-792-7800

**Website:**  
[www.cityofardenhills.org](http://www.cityofardenhills.org)

## City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

## CALL TO ORDER

### 1. APPROVAL OF AGENDA

### 2. PUBLIC INQUIRIES/INFORMATIONAL

This is an opportunity for citizens to bring to the Council's attention any items not currently on the agenda which are relevant to the City. In addressing the Council, you must first state your name and address for the record. To allow adequate time for each person wishing to address the Council, speakers must limit their comments to three (3) minutes. Written documents may be distributed to the Council prior to the meeting to allow a more timely presentation. Speakers should not use obscene, profane, or threatening language, or make personal attacks. Matters of litigation involving the City shall not be discussed during Public Inquiry by citizens or Council. The Council may not respond to speaker comments, engage in a debate, or take any action on the issues raised by citizens, but may direct City staff to research or follow up on an issue, if desired by Council. If Council directs further review by staff, the results of that review will be presented at a following regular Council meeting.

### 3. RESPONSE TO PUBLIC INQUIRIES

### 4. PUBLIC PRESENTATIONS

#### 4.A. Northeast Youth And Family Services (NYFS) Update

*Jerry Hromatka, NYFS President and CEO*  
*Miriam Ward, Vice Chair/Arden Hills Representative*

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

### 5. STAFF COMMENTS

#### 5.A. Rice Creek Commons (TCAAP) And Joint Development Authority (JDA) Update

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

## 6. APPROVAL OF MINUTES

### 6.A. January 21, 2020 City Council Work Session

Documents:

[01-21-20-WS.PDF](#)

### 6.B. January 27, 2020 Regular City Council

Documents:

[01-27-20-R.PDF](#)

## 7. CONSENT CALENDAR

Those items listed under the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion under a Consent Calendar format. There will be no separate discussion of these items, unless a Councilmember so requests, in which event, the item will be removed from the general order of business and considered separately in its normal sequence on the agenda.

### 7.A. Motion To Approve Claims And Payroll

Gayle Bauman, Finance Director  
Pang Silseth, Accounting Analyst

Documents:

[MEMO.PDF](#)

### 7.B. Motion To Authorize Staff To Begin Recruitment Process For Maintenance Worker

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

### 7.C. Motion To Approve A Professional Services Agreement With HR Green For Hamline Avenue, Shorewood Drive And City Hall Parking Lot Improvements

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)

### 7.D. Motion To Approve Resolution 2020-011 Requesting Municipal State Aid Street

Funds Advance – 2018 Old Snelling Trail And Watermain Project

Todd Blomstrom, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)

7.E. Motion To Approve Planning Case 19-018 – Planned Unit Development  
Amendment And Site Plan Review – Boston Scientific – 4100 Hamline Avenue

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C.PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)  
[ATTACHMENT F.PDF](#)

7.F. Motion To Approve Planning Case 19-021 – Planned Unit Development  
Amendment – Brausen Automotive – 1310 W County Rd E

Mike Mrosla, Community Development Manager/City Planner

Documents:

[MEMO.PDF](#)  
[ATTACHMENT A.PDF](#)  
[ATTACHMENT B.PDF](#)  
[ATTACHMENT C .PDF](#)  
[ATTACHMENT D.PDF](#)  
[ATTACHMENT E.PDF](#)  
[ATTACHMENT F.PDF](#)

8. PULLED CONSENT ITEMS

Those items that are pulled from the Consent Calendar will be removed from the general order of business and considered separately in its normal sequence on the agenda.

9. PUBLIC HEARINGS

10. NEW BUSINESS

10.A. Resolution 2020-012 – Planning Case 19-020 For Variance 3159 Shoreline Lane

Joe Hartmann, Associate Planner

Mike Mrosla, Community Development Manager/City Planner

Documents:

MEMO.PDF  
ATTACHMENT A.PDF  
ATTACHMENT B.PDF  
ATTACHMENT C.PDF  
ATTACHMENT D.PDF  
ATTACHMENT E.PDF  
ATTACHMENT F.PDF  
ATTACHMENT G.PDF  
ATTACHMENT H.PDF

11. UNFINISHED BUSINESS

12. COUNCIL/STAFF COMMENTS

**ADJOURN**