

Mayor:
David Grant

Councilmembers:
Brenda Holden
Fran Holmes
Dave McClung
Steve Scott



**City Council
Work Session (Open)
with
Closed Session
to Follow
Agenda
January 16, 2018
5:00 p.m.
City Hall**

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

CALL TO ORDER

1. AGENDA ITEMS

1.A. Update On Legislative Initiatives

State Representative Randy Jessup

Documents:

[MEMO.PDF](#)

1.B. Utility Rate Study

Ehlers

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.C. City Attorney Attendance At Council Meetings

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)

1.D. WSB Contract - Engineering

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.E. Fee Based System (Fire, Police, Ambulance)

Joel Jamnik, City Attorney

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.F. Personnel Discussion – Finance Director

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

1.G. Restructuring Departments

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.H. Hiring And Termination Authority

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

1.I. Highway 96/Lexington Avenue Gateway Sign

Matthew Bachler, City Planner

Sue Polka, Public Works Director/City Engineer

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

1.J. Communications Work Plan

Dawn Skelly, Communications Coordinator

Documents:

[MEMO.PDF](#)

- 1.K. Local Union No. 49 Labor Agreement (Closed Per M.S. 13D.03, Subd. 1(B) And 179A.01 To 179A.25)

Dave Perrault, City Administrator

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)

2. COUNCIL/STAFF COMMENTS

ADJOURN