

Chair:
Roberta Thompson

Commissioners:
Brent Bartel
Angela Hames
Phillip Neururer
Clayton
Zimmerman
Steven Jones
James Lambeth
Nick Gehrig
(Alternate)

Council Liaison:
Councilmember
Fran Holmes



Planning Commission
February 8, 2017
6:30 p.m.
City Hall

Address:
1245 W Highway 96
Arden Hills MN 55112

Phone:
651-792-7800

Website:
www.cityofardenhills.org

City Vision

Arden Hills is a strong community that values its unique environmental setting, strong residential neighborhoods, vital business community, well-maintained infrastructure, fiscal soundness, and our long-standing tradition as a desirable City in which to live, work, and play.

Agenda

CALL TO ORDER

1. APPROVAL OF THE AGENDA

2. APPROVAL OF MINUTES

2.A. December 7, 2016 Planning Commission Regular Meeting

Documents:

[12-07-16PC.PDF](#)

3. APPOINTMENTS

3.A. Planning Commission Reappointments

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

4. PLANNING CASES

4.A. Planning Case 17-002 - Boston Scientific - Site Plan Review - 4100 Hamline Avenue North

Prepared By Matthew Bachler, Senior Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

4.B. Planning Case 17-003 - Subdivision Code Amendment - Public Use Dedications
(Section 1130.08, Subd.3)

Prepared By Matthew Bachler, Senior Planner

Documents:

[MEMO.PDF](#)

5. UNFINISHED AND NEW BUSINESS

5.A. 2016 Planning Commission Year-End Report

Prepared By Matthew Bachler, Senior Planner

Documents:

[MEMO.PDF](#)

5.B. Draft 2017 Work Plan

Prepared By Matthew Bachler, Senior Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)

5.C. Planning Case 17-004 - Sign Code Review

Prepared By Matthew Bachler, Senior Planner

Documents:

[MEMO.PDF](#)
[ATTACHMENT A.PDF](#)
[ATTACHMENT B.PDF](#)
[ATTACHMENT C.PDF](#)

6. COMMENTS AND REPORTS

6.A. REPORT FROM THE CITY COUNCIL

Documents:

[02-08-17 - REPORT FROM THE CITY COUNCIL.PDF](#)

6.B. PLANNING COMMISSION COMMENTS

6.C. STAFF COMMENTS

7. ADJOURNMENT

ADJOURN

A quorum of the City Council may be present at this meeting.